

# ***Journey School - A California Public Charter School***

***Thursday, April 23, 2026***

## ***REGULAR MEETING AGENDA***

***6:00 p.m.***

*At Journey School, 27102 Foxborough, Aliso Viejo, CA 92656  
(949) 448-7232 [www.journeyschool.net](http://www.journeyschool.net)*

*This meeting will be live-streamed via Zoom. Join Zoom Meeting.  
<https://us06web.zoom.us/j/86025029240?pwd=3Ww1qZ3nZAbuPqWnlC6wnsvu9uqK8j.1>*

*Meeting ID: 860 2502 9240 Passcode: 92629  
One tap mobile +16694449171,,86025029240#,,, \*92629# US*

### ***BOARD MEMBERS:***

*Michael Allbee, Council President  
Margaret Moodian, Council Vice President  
Jeannie Lee, Council Secretary  
Cassie Kauwling, Board Treasurer  
Lisa Murray, Board Member*

### ***ADVISORY POSITIONS:***

*Renal Moodley, Parent Cabinet Advisor  
Faculty Advisor, Adam Kilcollins*

### ***INSTRUCTIONS FOR PRESENTATIONS TO THE COUNCIL BY PARENTS AND CITIZENS***

*Journey School welcomes your participation at the school's Council meetings. The purpose of a public meeting of the Council is to conduct the affairs of Journey School in public. We are pleased that you are in attendance. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:*

- 1. Agendas are available to audience members during the meeting and on the school website.*
- 2. "Request to Speak" cards are available for all audience members who wish to speak prior to an agenda item or under the general category of "Public Comment." "Public Comment" time is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Council can only listen to your issue, not discuss your issue, respond in substance or take action. These presentations are limited to five (5) minutes (ten (10) minutes if a translator is needed) and total time allotted to non-agenda items will not exceed thirty (30) minutes. The Council may give direction to staff to respond to your concern.*
- 3. With regard to items that are on the agenda, you may specify that agenda item on your "Request to Speak" card and submit the card prior to an agenda item. The public comment period precedes presentations on that agenda item by staff and/or school committees, Council discussion, and deliberation. You will be given an opportunity to speak for up to five (5) minutes (ten (10) minutes if a translator is needed).*

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4. *When addressing the Council, speakers are requested to state their name and adhere to the time limits set forth.*
5. *Audience members attending a meeting virtually are required to follow the guidelines specified in points 1 through 4 with the following exception noted: In lieu of a “Request to Speak” card, an audience member may utilize the chat function to indicate their name and a request to speak under the general category of “Public Comment” or at a specific agenda item. All other comments, questions, and dialogue entered into the chat will not be entered into public record and will not be responded to/addressed.*

**Notices:** *Journey does not discriminate on the basis of disability in the admission or access to, or treatment in employment in its programs or activities. Please notify the office at (949) 448-7232 twenty-four (24) hours prior to the date of the meeting for disability accommodations necessary in order to participate. Per California Government Code section 54957.5(b), Journey shall make materials that are part of the regular agenda packet available in the office and/or on the school’s website [www.journeyschool.net](http://www.journeyschool.net), without delay and at the same time, they are distributed to the Council.*

	<b>AGENDA ITEM</b>	<b>SPONSOR</b>	<b>EST. TIME</b>
1	<b><i>Call to Order and Roll Call</i></b>	<i>Michael Allbee</i>	6:00
2	<b><i>Inspirational Passage</i></b>	<i>Shelley Kelley</i>	6:05
3	<b><i>Approval of Agenda*</i></b>  <b><i>NOTE: The order of the agenda may be changed without prior notice to the public.</i></b>	<i>Michael Allbee</i>	6:10
4	<b><i>PUBLIC COMMENT: Members of the public may contribute public comment. Reminder: See policy above for time guidelines.</i></b>		
5	<b><i>BOARD DEVELOPMENT and OVERSIGHT (Discussion/Action):</i></b>  A. <b><i>Executive Director Performance Feedback Survey*</i></b> : Update on survey  B. <b><i>Strategic Plan</i></b> : Discussion regarding development of the school’s strategic plan.	<i>Michael Allbee</i>	6:15
6	<b><i>CONSENT AGENDA ITEMS: Items on Consent Agenda may be approved with one motion and vote for all but without discussion. If an item is to be discussed, it is removed from the Consent Agenda and moved to an Action Item immediately following the Consent Items.</i></b>  A. <b><i>Approval of Minutes*</i></b> : Minutes from regular meeting March 26, 2026.  B. <b><i>2025-2026 Staffing Plan*</i></b> : Updates to staffing plan for current year	<i>Gavin Keller</i>	6:30
7	<b><i>INFORMATION ITEMS: Reports</i></b>		6:45

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	<p>A. <b>Financial Update*</b>: Report on March financials and P2 ADA</p> <p>B. <b>Faculty Update</b>: Update on Faculty activities.</p> <p>C. <b>Parent Cabinet Update</b>: Update on Parent Cabinet activities</p> <p>D. <b>Administrative Update</b>: Report from School Director, including update on LCAP and 2025-2026 budget development, overnight trips, and school events</p>	<p>Larry Tamayo</p> <p>Adam Kilcollins</p> <p>Renalani Moodley</p> <p>Gavin Keller</p>	
8	<p><b>SCHOOL OPERATIONS: Discussion/Action</b></p> <p>A. <b>2026-2027 Staffing Plan*</b>: Review and approval of staffing plan and related personnel contracts</p> <p>B. <b>Purchasing Oversight*</b>: Review and approval of purchase or lease of copiers.</p>	Gavin Keller	7:45
9	<p><b>CLOSED SESSION</b></p> <p>A. <b>Pursuant to Government Code § 54956.9</b>: Regarding anticipated litigation. Two matters, against the school.</p> <p>B. <b>Pursuant to Government Code §54957.6: Conference with Labor Negotiators</b>: Update on the negotiations for 2026-27 CBA</p> <p><b>Employee organization</b>: Journey Teachers' Association/CTA  <b>Agency designated representative</b>: Gavin Keller</p>		8:30
10	<b>Adjournment</b>	Michael Allbee	9:00

***Agenda publicly posted at Journey School on April 20, 2026. And on the school website at [www.journeyschool.net](http://www.journeyschool.net) \*Items that are expected to have back up materials provided prior to or at the meeting are indicate with an asterisk. Other items may also have back up materials provided.***